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## ESCUELA CONCERTO MUNDI MÚSICA

**INSCRIPCIÓN**

**ACTIVIDADES MUSICALES 2020-2021**

**C.E.I.P. TIRSO DE MOLINA**

**INSCRIPCIÓN ALUMN@S DE 2º INFANTIL**

**Nº SOCI@ AMPA :**

Nombre \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Apellidos \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fecha Nac:. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Letra curso \_\_\_\_\_

Teléfonos de contacto: Madre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Padre:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Otros:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dirección \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_C.P. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nombre Madre / Padre \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Datos bancarios :**

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| --- | --- | --- | --- | --- |
| IBAN | ENTIDAD | OFICINA | D.C. | Nº CUENTA |
|  |  |  |  |  |
| TITULAR: D.N.I. |

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| **ACTIVIDAD MUSICAL A ELEGIR:** **OPCIÓN 1 ESTIMULACIÓN MUSICAL 2** **OPCIÓN 2 ESTIMJLACIÓN MUSICAL 2 + INSTRUMENTO (violín, piano) (\*)****(\*) Modalidad clases de instrumento:**

|  |  |  |
| --- | --- | --- |
|  | **Nº ALUMN@S** | **Tº CLASES/SEMANA** |
| **Violín Compartido** | **4/5** | **1 Hr** |
| **Piano Compartido** | **2** | **30 mínutos** |
| **Instrumento Individual (elegir)** | **1** | **20 o 30 minutos** |

**INDICAR OPCIÓN ELEGIDA : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **DIAS Y HORARIO DE CLASES: MARCA CON UNA (X) TODA LA DISPONIBILIDAD PARA LA ACTIVIDAD**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **LUNES** | **MARTES** | **MIÉRC.** | **JUEVES** | **VIERNES** |
| **ESTIMULACIÓN MUSICAL 2** |  |  |  |  |  |
| **Mediodía**  |  |  |  |  |  |
| **Tarde de 16 a 17 horas** |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **INSTRUMENTO** |  |  |  |  |  |
| **Mediodía (12:30 a 14:30)** |  |  |  |  |  |
| **Tarde (franja de 16 a 18 hrs)** |  |  |  |  |  |

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**FIRMA**